

P.O. 3897
Mills 51
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANT FILED
S.C.
3 25 PM '80
WILKINSON

BOOK 1124 PAGE 868

KNOW ALL MEN BY THESE PRESENTS, that Gary R. Thompson and Shirley C. Thompson

in consideration of One and No/100 (\$1.00) Dollar, and assumption of the mortgage indebtedness recited hereinbelow, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Wilson Investors, its successors and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being on the southern side of Patti Drive near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as Lot No. 14 of a subdivision known as Staunton Heights, plat of which is recorded in the RMC Office for Greenville County, S. C., in Plat Book RR, at Page 167, said lot having such metes and bounds as shown thereon.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is the same property conveyed to the Grantors herein by deed of Andy Carper, Jr., dated November 22, 1972, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 961, at Page 322, on November 27, 1972.

14-160-248-2-41

The Grantee herein assumes and agrees to pay the balance due on that certain mortgage given by Gary R. and Shirley C. Thompson to Wachovia Mortgage Company in the original principal amount of \$20,900.00, dated November 22, 1972, and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 1258, at Page 387, on November 27, 1972, the principal balance due on this mortgage being \$19,006.34.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30 day of April, 19 80.

SIGNED, sealed and delivered in the presence of:

Linda B. Osborne
Paul M. Munn

Gary R. Thompson (SEAL)
Gary R. Thompson (SEAL)
Shirley C. Thompson (SEAL)
Shirley C. Thompson (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30 day of April, 19 80.

Paul M. Munn (SEAL)
Notary Public for South Carolina.

My commission expires 8/12/80

Linda B. Osborne

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of April, 19 80.

Paul M. Munn (SEAL)
Notary Public for South Carolina.

My commission expires 8/12/80

RECORDED APR 30 1980 day of April, 19 80, at 3:25 P. M., No. 31897

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